



Community Development Department

Planning Division Building Safety Division Environmental Health Division

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<http://www.co.deschutes.or.us/cdd/>

NOTICE OF PUBLIC HEARING

The Deschutes County Hearings Officer will hold a Public Hearing on November 9, 2009, at 10:00 a.m. in the Barnes and Sawyer Rooms of the Deschutes Services Center, 1300 NW Wall Street, Bend, to consider the following request:

FILE NUMBER: TA-09-4

SUBJECT: The applicant requests approval of a Text Amendment to the Deschutes County Code, Section 18.61.030 (C) (3) La Pine Industrial District. *This is a proposal to allow utility facilities in the La Pine industrial district with a conditional use permit and site plan review and address height limits for industrial exhaust stacks that shall meet the Oregon Department of Environmental Quality and the Federal Environmental Protection Agency regulations.*

APPLICANT: Deschutes County

LOCATION: La Pine Industrial District

ALL INTERESTED PERSONS MAY APPEAR, BE HEARD, BE REPRESENTED BY COUNSEL, OR SEND WRITTEN SIGNED TESTIMONY. ALL WRITTEN REPLIES MUST BE RECEIVED BY THIS DEPARTMENT PRIOR TO THE HEARING DATE OR SUBMITTED AT THE HEARING. ANY PARTY TO THE APPLICATION IS ENTITLED TO A CONTINUANCE OF THE INITIAL EVIDENTIARY HEARING OR TO HAVE THE RECORD LEFT OPEN IN ACCORDANCE WITH SECTION 22.24.140 OF THE DESCHUTES COUNTY CODE.

Recipients of this notice may request a copy of the Staff Report (25 cents a page). Any person submitting written comment or who presents testimony at the hearing will receive a copy of the decision.

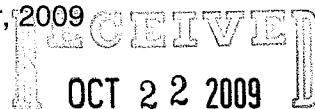
Failure to raise an issue in person at the hearing or in writing precludes appeal by that person to the Land Use Board of Appeals (LUBA). Failure to provide statements of evidence sufficient to afford the decision-maker an opportunity to respond to the issue precludes appeal to LUBA based on that issue. Copies of the application, all documents and evidence submitted by or on behalf of the applicant and applicable criteria are available for inspection at the Planning Division at no cost, and can be purchased for 25 cents a page.

NOTICE TO MORTGAGEE, LIENHOLDER, VENDOR OR SELLER: ORS CHAPTER 215 REQUIRES THAT IF YOU RECEIVE THIS NOTICE, IT MUST PROMPTLY BE FORWARDED TO THE PURCHASER.

Please contact Kristen Maze Associate Planner (541) 383-6701 with the County Planning Division if you have any questions.

Dated this 21st day of October, 2009

Mailed this 21st day of October, 2009



Quality Services Performed with Pride

BY: *f. Maze*